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BILL NO. A-78-06-7 /

APPROPRIATION ORDINANCE NO. A- 2/-78

AN ORDINANCE transferring funds from the Cash Reserve Fund of the Electric Utility to the City General Fund.

WHEREAS, by Special Ordinance No. S-243-75, there was established in the accounts of the Electric Utility a Cash Reserve Fund as envisioned in I.C. 19-3-19-1; and

WHEREAS, after taking care of current obligations, including a depreciation or replacement fund of at least 5% of the operating cash reserve of the utility, there is presently a balance of One million, nine hundred and fifteen thousand, one hundred seventy-three (\$1,915,173.00) dollars in said account; and

WHEREAS, an EMERGENCY exists for the transfer of said amount to the City General Fund and the City Controller has recommended such transfer:

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That there is hereby transferred from the Cash Reserve Fund of the Electric Utility to the City General Fund, subject to appropriation to specific accounts of the current budgets of such department or departments of the Civil City as the Council may by subsequent appropriation ordinance specify, the sum of One million, nine hundred and fifteen thousand, one hundred and seventy-three (\$1,915,173.00) dollars.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

Public hearing set for Tuesday, June 27 1978, at 7.30 o'clock P.M.

APPROVED AS TO FORM AND LEGALITY.

GIT ATTORNEY

135 Coxt

| Read the fi                             | irst time in full an | d on motion b                 | y phy                 | , seco                     | nďed by        |
|---|----------------------|-------------------------------|-----------------------|----------------------------|----------------|
| • | , and duly           | adopted, rea                  | d the second time l   | y title and re             | ferred to the  |
| Committee on                            | Finance              | <u> </u>                      | (and the City         | Plan Commis                | ssion for      |
| recommendation)                         | and Public Hearing   | ng to be held a               | after due legal noti  | ce, at the Cou             | ncil Chambers, |
| City-County Buil                        | ding, Fort Wayne,    | Indiana, on                   | Justy                 | the                        | 7 day          |
| of fre                                  | re, 19               | 28 at                         | 🔊 o'clock 🔑           | M.,E.S.T.                  | 1              |
| DATE:                                   | 6-13-18              |                               | Shur<br>CITY CLI      | Wille                      | Server         |
| Read the t                              | hird time in full ar | nd on motion k                | оу                    | / .                        | ,              |
| seconded by                             |                      |                               | d duly adopted, pl    |                            | ssage.         |
| PASSED (EST                             | by the following     |                               |                       |                            |                |
|   | AYES                 | NAYS                          | ABSTAINED             | ABSENT                     | TO-WIT:        |
| TOTAL VOTES                             | 7                    | 2                             |                       |                            |                |
| BURNS                                   | 1.                   | V                             |                       |                            |                |
| HINGA                                   | V                    |                               |                       |                            |                |
| HUNTER                                  |                      |                               |                       |                            |                |
| MOSES                                   |                      |                               |                       |                            |                |
| NUCKOLS                                 | _ W                  |                               |                       |                            |                |
| SCHMIDT, D.                             |                      |                               | <del></del>           |                            |                |
| SCHMIDT, V.                             | <u> </u>             |                               |                       |                            |                |
| STIER                                   |                      | V                             |                       |                            |                |
| TALARICO                                | <u>v</u>             |                               |                       | 1                          |                |
| DATE:                                   | 6-27-78              | /                             | CITY CLI              | en le                      | estame         |
| Passed and                              | d adopted by the C   | common Counc                  | il of the City of For |                            | iana, as       |
| (ZONING MAP)                            | (GENERAL) (ANN       | (EXATION)                     | SPECIAL) (APPRO       | PRIATION)/OI               | RDINANCE       |
| (RESOLUTION)                            | No. 1-21-7           | $\mathcal{F}_{\text{on the}}$ |                       | ay of Inc                  | ne , 19        |
| 000                                     | 1111                 | ATTEST:                       | (SEÁL)                | el I Ta                    | Paring         |
| CITY CLE                                | RK - Cllyflyw        | (me)                          | PRESIDIN              | G OFFICER                  |                |
| Presented                               | by me to the Mayo    | or of the City                | of Fort Wayne, Indi   | ana, on the _              | 28 th          |
| day of                                  | re, 19_7             | at the hour o                 | of //:00 o'cloc       | к <u> <i>Я</i>.</u> м.,е.s | .T.            |
|   |                      |                               | Adu                   | M. III<br>ERK              | Manero         |
| Approved                                | and signed by me     | this A                        |                       | 5                          | June , 197     |
|   | 8:30 o'c             |                               | 20                    | S.T                        | 1              |
|   |                      |                               | Kalvens               | If from                    | stong          |
|   |                      |                               | MAYOR                 | ~ <del>0)00110</del>       |                |

| Bill No. | A-78-06-01          |   |
|----------|---------------------|---|
|          |                     | REPORT OF THE COMMITTEE ON FINANCE                      |
| We, your | Committee on        | Finance to whom was referred an Ordinance               |
|          | transferring funds  | s from the Cash Reserve Fund of the Electric Utility to |
|          | the City General I  | Fund  |
|          |                     |   |
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| Council  |                     | PASS.  PASS.  ALEMAN  ALEMAN                            |
|          | IAN G. SCHMIDT - VI | 176. 18. V'D'   |
|          | N NUCKOLS           | Jan Juckels   |
|          | L M. BURNS          |   |
|          | DRICK R. HUNTER     | Fredrick Rents  |
| _        |                     | 6-27-78 CONCURRED IN                                    |

DATE\_\_\_\_CHARLES W. WESTERMAN, CITY CLERK

## EMERGENCY APPROPRIATION ORDINANCE

AUDITOR'S OFFICE

AMOUNT APPROPRIATED

\$ 1,915,173.00

WHEREAS, certain extraordinary emergencies have developed since the adoption of the existing annual budget, so that it is now necessary to appropriate more money than was appropriated in the annual budget; now herefore to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the Common Council of the City of Fort Wayne, Allen County, Indiana, that for the expenses of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same:

(2 -2/- 78 A-78-06-01

BILL NO.

AMOUNT REQUESTED

\$ 1,915,173.00

| That there is hereby transferred from the Cash Reserve Fund of the Electric Utility to the City General Fund, subject to appropriation to specific accounts of the current budgets of such department or departments of the Civil City as the Council may by subsequent appropriation ordinance specify, the sum of One million, nine hundred and fifteen thousand, one hundred and seventy-three (\$1,915,173.00) dollars.                |
|--|
| amount requested amount appropriated   |
| AMOUNT REQUESTED AMOUNT APPROPRIATED  8 1,915,173.00 \$ 1,915,173.00   |
| An emergency exists for the transfer of said amount to the City General Fund and the City Controller has recommended such transfer. After taking care of current obligations including a depreciation or replacement fund of at least 5% of the operating cash reserve of the utility, there is presently a balance of One million, nine hundred and fifteen thousand, one hundred seventy-three (\$1,915,173.00) dollars in said account. |
| ADOPTED THIS 27th DAY OF June, 1976  |
| AYES   |
| PAUL M. BURNS Jan Inchange   |
| U ellem T Zmgw WILLIAM T. HINGA  |
| Siedink Lakinty FREDRICK R. HUNTER   |
| WINFIELD C. MOSES, JR.   |
| John Muchols JOHN NUCKOLS  |
| DONALD J. SCHMIDT  |
| in an H. Shmidt VIVIAN G. SCHMIDT_   |
| JAMES S. STIER James & Stir  |
| James S. STIER James & Sthu Samuel J. Talarico SAMUEL J. TALARICO  |
| Charles W. Utesterman  CHARLES W. WESTERMAN  CITY CLERK  |

Issued 9-21-64-----State Board of Tax Commissioners

## NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

BILL NO. A-78-06-02

There is hereby appropriated to the accounts of the current budget of the Department of Redevelopment the amounts set opposite each such account below respectively:

| uc | ve ropilient the | amounts set opposite each such account | ne ion lespective |
|----|------------------|--|-------------------|
|    |                  | REDEVELOPMENT PROJECT BLOCK I (855)    | ,                 |
|    | ACCOUNT NO.      | ACCOUNT TITLE                          | AMOUNT            |
|    | 82-855-730       | Land (Acquisition)                     | \$ 62,700.00      |
|    | 82-855-731       | Land (Pro-rated share of taxes)        | \$ 25,000.00      |
|    | 82-855-732       | Land (Recording Fees)                  | \$ 300.00         |
|    | 82-855-651       | Relocation                             | \$ 188,231.00     |
|    | 82-855-200       | Property Management & Insurance        | \$ 10,000.00      |
|    | 82-855-266       | Demolition                             | \$ 183,063.00     |
|    | 82-855-265       | Site Improvements                      | \$ 242,429.00     |
|    | 82-855-269       | Legal Services for Acquisition         | \$ 5,000.00       |
|    |                  | Total Block I                          | \$ 716,723.00     |
|    |                  |  | ų /10,/20100      |
|    | CIVIC CENTER     | REDEVELOPMENT PROJECT BLOCK III (856)  |                   |
|    | ACCOUNT NO.      | ACCOUNT TITLE                          | TRUONA            |
|    | 82-856-730       | Land (Acquisition)                     | \$ 851,975.00     |
|    | 82-856-731       | Land (Pro-rated share of taxes         | \$ 20,000.00      |
|    | 82-856-732       | Land (Recording Fees)                  | \$ 200.00         |
|    | 82-856-651       | Relocation                             | \$ 70,200.00      |
|    | 82-856-200       | Property Management & Insurance        | \$ 8,000.00       |
|    | 82-856-266       | Demolition                             | \$ 85,925.00      |
|    | 82-856-265       | Site Improvements                      | \$ 158,950.00     |
|    | 82-856-269       | Legal Services for Acquisition         | \$ 3,200.00       |
|    |                  | Total Block III                        | \$1,198,450.00    |
|    |                  |  | 7-,,              |
|    |                  | Total of Block I & III                 | \$1,915,173.00    |
|    |                  |  |                   |
|    |                  |  |                   |

That the unapprorpaited balance of the General Fund is hereby reduced in the amount of \$1,915,173.00.

An emergency exists for the appropriation of additional funds to the current budget of the Redevelopment Commission, which appropriation has been recommended by the City Controller, in the amount of \$1,\$915,173.00, which funds are presently available in the unobligated balance of the General Fund by reason of a recent transfer to it of such amount from the Cash Reserve Fund of the Electric Utility as envisioned by I.C. 19-3-19-1.

## BILL NO. A-78-06-01

That there is hereby transferred from the Cash Reserve Fund of the Electric Utility to the City General Fund, subject to appropriation to specific accounts of the current budgets of such department or departments of the Civil City as the Council may by subsequent appropriation ordinance specify, the sum of One million, nine hundred and fifteen thousand, one hundred and seventy-three (\$1,915,173.00) dollars.

An emergency exists for the transfer of said amount to the City General Fund and the City Controller has recommended such transfer. After taking care of current obligations, including a depreciation or replacement fund of at least 5% of the operating cash reserve of the utility, there is presently a balance of 0ne million, nine hundred and fifteen thousand, one hundred seventy-three (\$1,915,173.00) dollars if said account.



## THE CITY OF FORT WAYNE

CITY-COUNTY BUILDING . ONE MAIN STREET . FORT WAYNE, INDIANA 46802.

room 122

charles w. westerman, clerk

June 14, 1978

Ms. Virginia Grace Fort Wayne Newspapers, Inc. 600 West Main Street Fort Wayne, Indiana 46802

Dear Ms. Grace:

Please give the attached full coverage on the dates of June 17 and June 24, 1978, in both the News Sentinel and Journal Gazette.

RE: Legal Notice for Common Council of Fort Wayne, IN

> Appropriation Ordinance No. A-78-06-01 Transfer of Funds \$1,915,173.00

Appropriation Ordinance No. A-78-06-02 Civic Center Redevelopment Project Block I & III \$1,915,173.00

Please send us(12) twelve copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely, Phasles (1). Is teaster conne

Charles W. Westerman

City Clerk

CWW/ne ENCL: 1



| Common Co  | (Gov   | ernmental Unit)  |  | То   | THE NEWS-S   | SENTINEL   |            |
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| Commental Unit)   |                        | 3                  | To THE NEWS-S          | ENTINEL           |             |
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| Pursuant to the provision and penalties of  | Ch. 89. Acts 1967.     |                    |                        |                   |             |
| hereby certify that the foregoing account   |                        | 4.44               |                        | Ann Man William   |             |
| redits, and that no part of the same has be   | en paid.               | that the amoun     |                        |                   |             |
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| Rose M. Lewis   |                        | N'S AFFIDAVIT      |                        |                   |             |
| Lagrange - Mrs. Ros   |                        | and before me a    | notame mubbs in and    | for said county   | and state   |
| M. Lewis, 83, died at 5:: R p.m. Friday in LaGrang  | undersigned            | V.E.               | GERKEN                 | who, being du     | v sworn.    |
| ii include a daughter, Mr   | that she is            |                    | CLERK                  |                   | of          |
| in Wayne Gulley, R. R. 1, ar<br>u. a son. Arrangements will   | NET                    | WS-SENTINEL        |                        |                   |             |
| " by Carney Funeral Home.   | 8 DUTRI                | 207                | wspaper of general cir | culation printed  | and public  |
| Private services will be 3 p.m. Monday in the func al home. Cremation will  | in the English lan     | guage in the city  | of FORT WAY            | NE, INDIANA       |             |
| re al home. Cremation will  | b in state and county  | aforesaid, and th  | hat the printed matter | attached hereto   | is a true c |
| s. in Riverview Cemeter   | which was duly pu      | blished in said pa | per for & time 8       | , the dates of pu | blication b |
| morials are gifts to the  | 3                      | 6                  | 17-24/78               |                   |             |
| TAXPAYERSOF An emergency exists for the appropriation of additional funds to the property of the Redevelopment of | ie int                 |                    | 70                     | 16.1.             | - 1 -       |
| APPROPRIATIONS "artificht of schimber television in television of the control of | 15 n-                  |                    | 2100                   | Serke             | 201         |
| of said Municipality in the amount of st,915,173, uncil Chambers, City which funds are presently available of the unobligated balance of the  | Eubacribed and sw      | orn to before me   | this 24th day of       | arm V             | 19          |
| ay, the 27th day of Genral Fund by reasons of a received an of such amount from complete the fall the Cash Reserve Fund of the Ele  | m<br>c-                |                    | No                     | otary Public .    | - 3         |
| onal appropriations tric Utility as envisioned by I.C. 19- uncil considers neces-   | My commission ex       | pires Septemb      | mer 28, 1979           |                   | PLOS        |
| if this time.  That there is he by transferred from the Cash Reserve Fund of the  | id<br>he               |                    |                        | me the to         | - 4         |
| 78-06-02 There is here-<br>d to the accounts of<br>get of the Department<br>tent the amounts set clific accounts of the current budge   | al<br>e-               |                    |                        | 1-4               |             |
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BILL by app the cur of Rec

VELS (835) Land Acc (Pr

| Form Prescribed   | i by State Board of Acco                              | ounts                                 | Ge   | eneral Form No. 99 I                           | P (Rev. 1967                 |
|---|---|---------------------------------------|--|--|------------------------------|
|   | edl of Fort Wayn                                      | 100                                   | JOURNAL-   | -GAZETTE                                       | Dr                           |
| (0  | Governmental Unit                                     |                                       |  |  |                              |
|   | County  | y, Ind.                               | FORT WAY   | YNE, INDIANA                                   |                              |
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| LINE COUNT  |   |                                       |  |  |                              |
|   | av Matter (Must not ov                                | roand two notural lines               | toither of which shall total man                                     | _  |                              |
|   | than four solid lines<br>— number of equivale         | of the type in which the<br>ent lines | either of which shall total mor<br>body of the advertisement is set  |  |                              |
| Head  | number of lines                                       |                                       |  | 2  |                              |
| Body  | number of lines                                       |                                       |  | 232  |                              |
|   |   |                                       |  |  |                              |
| Tail  ICE TO TAXPAYERS OF ONAL APPROPRIATIONS of the City of Fort Wayne, untry, indiana, that the County in diana, that the County in the Council Chambers, City Building, Fort Wayne, individually in the Council Chambers, City Building, Fort Wayne, individually in the 21th day of the 21  | number of lines                                       |                                       |  | 2  |                              |
| ICE TO TAXPAYERS OF<br>ONAL APPROPRIATIONS<br>is hereby given to the tax-<br>of the City of Fort Wayne.   | Total number of "250                                  | in notice                             |  | 115  |                              |
| ounty, Indiana, that the Com-<br>cuncil of said Municipality<br>the Council Chambers, City  | CHARGES   |                                       |  |  |                              |
| Tuesday, the 27th day of<br>78, at 7:30 P.M. o'clock, East-<br>idard Time, consider the fol-  | 5 lines 1 solum                                       | one wide south 11                     | equivalent lines at •2554  |  |                              |
| additional appropriations<br>aid Council considers neces-<br>meet an extraordinary emer-  | cents per line  |                                       |  |  | : 29,7                       |
| NO. A-78-06-02 There is here-<br>opriated to the accounts of<br>ent budget of the Department  | onal charge for notices<br>nt)                        | s containing rule or tab              | ular work (50 per cent of above                                      | ;  |                              |
| each such account below re-<br>ly: CIVIC CENTER REDE-<br>MENT PROJECT BLOCK I   | e for extra proofs of pul                             | blication (50 cents for e             | ach proof in excess of two)  |  | 5.0                          |
| Acquisition) Amount \$62,700.  No. 82-855-731, Title-Land ed share of taxes). Amount  | TOTAL AMOUNT OF                                       |                                       |  |  | 34.7                         |
| Account No. 82-855-732, Title-<br>Recording Fees), Amount<br>count No. 82-855-651, Title-Re-  | 1000111 01  | CLIATIN                               |  |  |                              |
| Amount \$188,231. Account to the state of the | PUTING COST   |                                       |  |  |                              |
| as-zou, Ittle-Property Man-<br>t & Insurance, Amount Account No. 82-855-265, Title-<br>rovements, Amount \$2424,429.<br>No. 82-855-269, Title-Legal<br>for Acquisition, Amount<br>otal Block I, \$716,723.00.<br>CENTER REDEVELOP-<br>PROJECT BLOCK III (856).<br>No. 82-856-730. Title-Land  | of single column and em                               | as                                    | Size of type 5½ point  |  |                              |
| CENTER REDEVELOP-<br>PROJECT BLOCK III (856).<br>No.82-856-730, Title-Land<br>flon), amount, \$851,975. Ac.<br>b. 82-856-731, Title-Land (Pro-  | er of insertions2                                     |                                       |  |  |                              |
|   |   |                                       | Size of quad upon which ty   |  |                              |
| are of taxes) Amount \$20,000.<br>No. 82-856-732, Title, (Re-<br>Fees) Amount \$200. Account<br>846-651, Title-Relocation,<br>\$70,200. Account No. 82-856-   | rovision and penalties of                             | f Ch. 89, Acts 1967,                  | at the amount claimed is legal                                       |  |                              |
| se, Amount \$8,000. Account<br>56-266, Demolition, Amount,<br>Account No. 82-856-265, Title, b  | at the foregoing account<br>o part of the same has be | t is just and correct, th             | at the amount claimed is legal                                       | lly due, after allow                           | ing all just                 |
| No. 82-856-269, Title, Legal<br>for Acquisition, Amount<br>otal Block III \$1,198,450.00  |   |                                       | april  | (1) Den  | tald                         |
| Block I & III, \$1,915,173.00.<br>he unappropriated balance of<br>irral Fund is hereby reduced<br>count of \$1,915,173.00.  | 1363  |                                       | - "  |  |                              |
| ergency exists for the appro-<br>of additional funds to the<br>oudget of the Redevelopment  | , 19 78   |                                       | Title  | CLERK  |                              |
| sion, which appropriation has<br>ommended by the City Con-<br>in the amount of \$1,915,173.00,  |   | PUBLISHER'S                           |  |  |                              |
| unobilgated balance of the<br>und by reasons of a recent<br>to it of such amount from   |   | ALLEN County }                        |  |  |                              |
| ty as envisioned by I.C. 19-3-<br>40, A-78-06-01  |   | undersigned                           | before me, a notary public in an<br>ARVILLA DEWALD                   | d for said county ar<br>who, being duly        | ad state, the<br>sworn, says |
| NO. A-78-06-01 there is he by transferred the Cash Reserve Fund of the Utility to the City General bject to appropriation to spe-   |   | that she is                           | CLERK<br>AL-GAZETTE  |  | of the                       |
| ounts of the current budgets<br>department or departments<br>ivil City as the Council may   |   | DAILY                                 | newspaper of general c   | circulation printed ar                         | nd published                 |
| equent appropriation ordi-<br>pecify, the sum of One mil-<br>line hundred and fifteen,<br>to one hundred and seventy-   | CH COPY OF<br>ISEMENT HERE                            | in the English languag                | e in the city of FORT WAY  | YNE. INDIANA                                   |                              |
| .915,173.00) dollars.<br>ergency exists for the trans-<br>id amount to the City Gener-  |   | which was duly publish                | resaid, and that the printed matte<br>and in said paper for 2 times. | r attached hereto is<br>—, the dates of public | a true copy,<br>cation being |
| ended such transfer. After<br>are of current obligations, in-<br>a depreciation or replace-   |   | 82 follows:                           | 6/17-24/78   |  |                              |
| and of at least 5% of the<br>g cash reserve of the utility,<br>presently a balance of One<br>nine hundred and fitteen   |   |                                       | anil   | (-) D. X                                       | ald                          |
| l, one hundred seventy three<br>73.00) dollars is said account,<br>yers appearing at such meet-   |   | Subscribed and sworn                  | to before me the 24th day of   | June   | 19 78                        |
| The additional appropria-<br>finally made, will be auto-<br>v reterred to the State Board   |   |                                       | N  | lotary Public                                  | med                          |
| Commissioners, which Com-<br>will hold a turther hearing<br>theen days at the County Au-  |   | My commission expire                  | Saptember 28, 1979   | 203  | 1/2                          |
| of Allen County, Indi-<br>it such other place as may be<br>ed. At such hearing, taxpay-<br>tion to any of such addition-  |   |                                       |  | ¥  |                              |
| priations may be heard and  |   |                                       |  |  |                              |

-17;-24

| Form Prescribed by State Board of A  | recounts   | Gener  | ral Form No. 99 P (R   | cev.        |
|--|--|--|--|-------------|
| Cosmon Council of Fort No<br>(Governmental Unit)   | 7/300  | 70. JOURNAL-GA   | ZETTE  |             |
|  |  | FORT WAYNE   | TNIDTĀNA   |             |
| Co   | unty, Ind.   | PORT WAINE   | , INDIANA  |             |
|  | PUBLISHER'S  | CLAIM  |  |             |
| LINE COUNT   |  |  |  |             |
| Display Matter (Must not   | exceed two actual lines, nei   | her of which shall total more<br>dy of the advertisement is set)   |  |             |
| — number of equi   | valent lines   | ay or the auvertusement is set)  |  |             |
| Head number of lines   |  |  | 2  |             |
| Body number of lines   |  |  | 211  |             |
| Tail number of lines   |  |  | 2  |             |
| Madal acceptance of the  |  |  | 115  |             |
| Total number of "  | 2-3 in notice  |  |  |             |
| COMPUTION OF CHARGES   |  |  |  |             |
| 115 lines, 1   | dumns wide equals 115  | equivalent lines at •2534  |  |             |
| cents per line   |  |  | \$-  | - 2         |
| amount)  | ices containing rule or tabula   | r work (50 per cent of above   | -  |             |
| Charge for extra proofs of   | publication (50 cents for each   | proof in excess of two)  |  |             |
| TOTAL AMOUNT   | OF CLAIM   |  |  | 9           |
|  |  |  |  |             |
| DATA FOR COMPUTING COST  Width of single columnation   | ems  | Size of type $5\frac{1}{2}$ point  |  |             |
| 9.5  | ems  | Size of type $\frac{5\frac{1}{2}}{2}$ point  | is cast51  |             |
| Width of single column   | 2  |  | is cast5½  |             |
| Width of single columnal  Number of insertions  Pursuant to the provision and penaltic   | ems 2 2  | Size of quad upon which type   |  | all         |
| Width of single column   | ems 2 2  | Size of quad upon which type   |  | all         |
| Width of single columnal  Number of insertions  Pursuant to the provision and penaltic  I hereby certify that the foregoing acc credits, and that no part of the same has  | ems 2 2  | Size of quad upon which type   | due, after allowing  | all         |
| Width of single columnal  Number of insertions  Pursuant to the provision and penaltic   | ems 2 2  | Size of quad upon which type   |  | all         |
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| Width of single columnal  Number of insertions  Pursuant to the provision and penaltie I hereby certify that the foregoing accredits, and that no part of the same had the sam | ems  continuous properties of Ch. 89, Acts 1967,  count is just and correct, that is been paid.  PUBLISHER'S AF  State_of Indiana County }  Personally appeared be undersigned that she is   | the amount claimed is legally  Title  FIDAVIT  fore me, a notary public in and in account of the claim of the | due, after allowing  CLERK  CLERK  for said county and a who, being duly swent and printed | los state   |
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CULON RECLINERS IN YOUR OF COLORS, SOFT PILLOW WPARE AT 119.95